GREETING AND ANNOUNCEMENTS

WELCOMING STATEMENT

Drawn together by the loving grace of God, we of Quapaw Quarter United Methodist Church believe that there are no inherent barriers to living in relationship with Christ. We welcome into our faith community people of all ages, ethnicities, genders, sexual orientations, physical and mental abilities, economic means, and family structures.

CALL TO WORSHIP LEADER: Christ is risen! RESPONSE: Christ is risen, indeed!

OPENING HYMN UMH 302 "Christ the Lord

Is Risen Today" Words: Charles Wesley, 1739. Music: Lyra Davidica, 1708.

1. Christ the Lord is risen today, Alleluial EP Earth and heaven in chorus say, Alleluial Raise your joys and triumphs high, Alleluial EPSing, ye heavens, and earth reply, Alleluia!

2. Love's redeeming work is done, Alleluia!

3. Lives again our glorious King, Alleluia!

4. Soar we now where Christ has led, Alleluia

Following our exalted Head, Alleluia

AFFIRMATION OF FAITH

This is the good news which we have received, in which we stand, and by which we are saved: That Christ died for our sins according to the scriptures, that He was buried, that He was raised on the third day; and that He appeared to a group of women and to Peter, then to the twelve and many faithful witnesses. We believe that He is the Christ, the Son of the Living God. He is the first and the last, the beginning and the end. He is our Lord and our God. Amen.

"God So Loved" By Ed Cash, Franni Cash, Martin Cash, Scott Cash and Andrew Bergthold

1. Come all you weary, come all you thirsty Come to the well that never runs dry Drink of the water, come and first no more

 Come all you sinners, come find his mercy Come to the table, He will satisfy Taste of his goodness Find what you're looking for

CHORUS

For God so loved the world that he gave us His one and only Son to save us Whoever believes in Him Will live forever

3. Bring all your failures, bring your addictions Leave them behind at the edge of the tomb Jesus is waiting, God so loved the world

CHORUS 2

For God so loved the world that he gave us His one and only Son to save us Whoever believes in Him will live forever The power of hell forever defeated Now it is well, I'm walking in freedom God so loved the world

BRIDGE 1A

Praise God, praise God from whom all blessings flow Praise God, praise God for the wonders of His love **BRIDGE 1B**

Praise God, praise God from whom all blessings flow Praise God, praise God for the wonders of His love

CHORUS 3

For God so loved the world that he gave us His one and only Son to save

For God so loved the world that he gave us His one and only Son to save us. Whoever believes in Him will live forever The power of hell forever defeated Now it is well, I'm walking in freedom God so loved the world

VERSE 4

Bring all your failures, bring your addictions Leave them behind at the edge of the tomb Christ is alive, God so loved the world

SCRIPTURE John 20:1-18

SERMON "People of the Resurrection" *Rev. Kurt Boggan*

INVITATION TO HOLY COMMUNION

Christ our Lord invites to his table all who love him, who earnestly repent of their single and seek to live in peace with one another.

CONFESSION AND PARDON

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry

of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

Leader to people:

Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

People to leader:

In the name of Jesus Christ, you are forgiven! Leader and people: Glory to God. Amen.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them up to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** It is right, and a good and joyful thing, always and everywhere to give thanks to you, almighty God, creator of heaven and earth....

...And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn: [sung]

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Hosanna in the highest! Blessed is the one who comes in the name of the Lord. Hosanna in the highest! Hosanna in the highest! Hosanna in the highest!

Holy are You, and blessed is your Son Jesus Christ, ...

...And so, in remembrance of these, your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith. [sung]

Christ has died, Christ has risen, Christ will come again. Hosanna in the highest. Hosanna in the highest. Hosanna in the highest. Pour out your Holy Spirit on us gathered here,

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty God, now and forever.

[sung] Amen. Amen. Amen. Hosanna in the highest. Hosanna in the highest. Hosanna in the highest.

THE LORD'S PRAYER Our Father, who art in Heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil; For Thine is the Kingdom and the power and the glory forever, Amen.

DISTRIBUTION OF THE ELEMENTS

CLOSING HYMN UMH 707 "Hymn of

Promise" Words and Music: Natalie Sleeth, 1986

1. In the bulb there is a flower; in the seed, an apple tree; in cocoons, a hidden promise; butterflies will soon be free! In the cold and snow of winter there's a spring that waits to be, unrevealed until its season, something God alone can see.

2. There's a song in every silence, seeking word and melody; there's a dawn in every darkness bringing hope to you and me. From the past will come the future; what it holds, a mystery, unrevealed until its season, something God alone can see.

3. In our end is our beginning;

in our doubt there is believing; in our life, eternity. In our death, a resurrection; at the last, a victory, unrevealed until its season, something God alone can see.



